

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Donald Ray Bowman  
 Virginia M. Bowman  
 Debtors

Case No. 14-17610-amc  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: JEGilmore  
 Form ID: pdf900

Page 1 of 2  
 Total Noticed: 20

Date Rcvd: Mar 21, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 23, 2019.

db/jdb +Donald Ray Bowman, Virginia M. Bowman, 6 Clarendon Drive, Lancaster, PA 17603-9596  
 13390887 +American Express, PO Box 1270, Newark, NJ 07101-1270  
 13469403 American Express Centurion Bank, c/o Becket and Lee LLP, POB 3001, Malvern, PA 19355-0701  
 13483265 American InfoSource LP as agent for, DIRECTV, LLC, PO Box 51178, Los Angeles, CA 90051-5478  
 13390889 +Belco Community Credit Union, 201 Good Drive, Lancaster, PA 17603-2399  
 13419377 +Burke & Hess, 1672 Manheim Pike, Lancaster, PA 17601-3028  
 13390890 +Lancaster County Treasurer, 150 North Queen Street, PO Box 1447, Lancaster, PA 17608-1447  
 13390891 Lancaster Pet Partnership, PO Box 3223, Lancaster, PA 17604-3223  
 13390884 +Michael D. Hess, Burke & Hess, 1672 Manheim Pike, Lancaster, PA 17601-3028  
 13408618 +PNC BANK, N/A, P O BOX 94982, CLEVELAND OHIO 44101-4982  
 13390892 +PNC Bank, PO Box 747032, Pittsburgh, PA 15274-7032  
 14241221 +PNC Bank National Association, c/o Kevin G. McDonald, Esquire, KML Law Group, P.C., 701 Market Street, Suite 5000, Philadelphia, Pa 19106-1541  
 13488118 +PNC Bank, N.A., 3232 Newmark Drive, Miamisburg, OH 45342-5421  
 13390893 PNC Mortgage, PO Box 1820, Dayton, OH 45401-1820  
 13390894 School District of Lancaster, PO Box 4546, Lancaster, PA 17604-4546  
 13390895 +Udren Law Office, Woodcrest Corporate Center, 111 Woodcrest Road, Suite 200, Cherry Hill, NJ 08003-3620

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 smg E-mail/Text: megan.harper@phila.gov Mar 22 2019 03:01:59 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595

smg E-mail/Text: RVSVCBICNOTICE@state.pa.us Mar 22 2019 03:01:37  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946

smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Mar 22 2019 03:01:53 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 13390888 +E-mail/Text: info@aal.bz Mar 22 2019 03:01:53 Anesthesia Associates of Lancaster, LTD.,  
 133 East Frederick Street, Lancaster, PA 17602-2222

TOTAL: 4

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

13390886\* +Donald Ray Bowman, 6 Clarendon Drive, Lancaster, PA 17603-9596  
 13390885\* +Virginia M. Bowman, 6 Clarendon Drive, Lancaster, PA 17603-9596

TOTALS: 0, \* 2, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 23, 2019

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 21, 2019 at the address(es) listed below:

KEVIN G. MCDONALD on behalf of Creditor PNC BANK NATIONAL ASSOCIATION bkgroup@kmlawgroup.com  
 MICHAEL D. HESS on behalf of Joint Debtor Virginia M. Bowman amburke7@yahoo.com  
 MICHAEL D. HESS on behalf of Debtor Donald Ray Bowman amburke7@yahoo.com  
 NICOLE B. LABLETTA on behalf of Creditor PNC Bank, National Association  
 nlabletta@pincuslaw.com, vbarber@pincuslaw.com  
 NICOLE B. LABLETTA on behalf of Creditor PNC BANK, N.A. nlabletta@pincuslaw.com,  
 vbarber@pincuslaw.com  
 SHERRI J. SMITH on behalf of Creditor PNC BANK, N.A. sherri.braunstein@phelanhallinan.com,  
 pa.bkecf@fedphe.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email)  
system (continued)

TOTAL: 8

UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

DONALD RAY BOWMAN  
VIRGINIA M. BOWMAN

Chapter 13

Debtor

Bankruptcy No. 14-17610-AMC

**Order Dismissing Chapter 13 Case and  
Directing Counsel to File Master Mailing List**

**AND NOW**, this 20th day of March, 2019, upon consideration of the Motion to Dismiss filed by William C. Miller, standing trustee, this case is dismissed and it is further ORDERED, that counsel for the debtor, shall file a master mailing list with the clerk of the Bankruptcy Court, currently updated (if such has not been previously filed); and it is further

**ORDERED**, that any wage orders are hereby vacated.



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Ashely M. Chan  
Bankruptcy Judge

William C. Miller, Trustee  
P.O. Box 1229  
Philadelphia, PA 19105

Debtor's Attorney:  
MICHAEL D. HESS  
BURKE & HESS  
1672 MANHEIM PK  
LANCASTER, PA 17601-

Debtor:  
DONALD RAY BOWMAN  
VIRGINIA M. BOWMAN  
6 CLARENDON DRIVE  
  
LANCASTER, PA 17603